



# Project Proposal

## **Project Proposal**

Name: \_\_\_\_\_ Date Submitted: \_\_\_\_\_

Grade the project is being planned for:    7   8   9   10   11   12

Phone: \_\_\_\_\_     My phone #     My parent's phone #

Email: \_\_\_\_\_     My email     My parent's email

**Name of Project** \_\_\_\_\_

### **Who will this project benefit?**

Name of individual or organization \_\_\_\_\_

Representative name \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Website (if applicable) \_\_\_\_\_

### **Project Description**

Briefly describe your project \_\_\_\_\_

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How will your project will be helpful to the beneficiary? \_\_\_\_\_

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Approximate dates: Start \_\_\_\_\_ Finish \_\_\_\_\_

### **Volunteers**

Will you need volunteers? \_\_\_\_\_ If so, how many? \_\_\_\_\_

How would they be used? \_\_\_\_\_

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### Materials & Supplies

What types of materials and supplies, if any, will you need? You do not need a detailed list or exact quantities, but you must have a reasonable idea of what you will need. (This list should include things you need to complete your project, but not items you might be collecting to donate to the recipient. Example: for a book drive you would not include books here but rather other supplies like posterboard, etc. that you might need.)

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How will you get the materials and supplies needed?

- aim to get them donated
- fundraise to purchase them
- purchase / donate them myself
- other: \_\_\_\_\_

### Permission

Will you need to get permission from anyone (other than your chapter leader) for any parts of your project? If so, who?

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### Project Planning

Please list some of the main steps you will take. This should demonstrate that you have a reasonable idea of how you will complete your project.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**Candidate's Promise**

I promise to be the leader of this project, and to do my best to carry it out for the maximum benefit to the recipient and I will be an honorable representative of Lucy's Kids for Peace.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Name (Printed) \_\_\_\_\_

**Chapter Leader Approval**

I have reviewed this proposal and discussed it with the candidate. I believe it provides impact worthy of a Peace Pro service project.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Name (Printed) \_\_\_\_\_